ADVERTISEMENT FOR ENGAGEMENT OF APPRENTICES

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भारत सरकार/Government of India रक्षा मंत्रालय/Ministry of Defence

रक्षा अनुसंधान तथा विकास संगठन

Defence Research and Development Organisation

प्रमाण तथा प्रायोगिक स्थापना

Proof & Experimental Establishment (PXE)

पो0- चान्दीपुर, बालेशोर -756025

Chandipur, Balasore-756025

Advt No. PXE/HRD/AT/01/2022-23

<u>APPLICATION FOR ENGAGEMENT OF APPRENTICES</u> (Under Apprentices Act 1961 as amended in 1961, 1973, 2014)

Proof & Experimental Establishment (PXE), Chandipur a premier Establishment under Defence Research and Development Organisation (DRDO), Ministry of Defence. PXE is engaged in dynamic test and evaluation of armament systems.

This Establishment invites applications for engagement of Apprentices for one year Apprenticeship Training in the following Category/ Discipline:

| S.No. | Apprentice Category | Discipline | Essential Qualifications | Total Vacancy | Stipend per month | |
|-------------|---------------------|-----------------|--------------------------------|------------------|-------------------|--|
| 01 Graduate | | Computer | BE/ B.Tech in Computer Science | 03 | | |
| | Apprentice | Science | Engg. | | Rs. 9000/- | |
| | (BE/B.Tech) | Electronics & | BE/ B.Tech in Electronics & | 03 | | |
| | | Communication | Communication Engg. | | | |
| | | Mechanical | BE/ B.Tech in Mechanical Engg. | 03 | | |
| 02 | Technician | Civil | Diploma in Civil Engg. | 03 | | |
| | Apprentice | Computer | Diploma in Computer Science | | | |
| | (Diploma) | Science | Engg. | 13 | Rs. 8000/- | |
| | | Electronics & | Diploma in Electronics & | | NS. 0000/- | |
| | | Communication | Communication Engg. | 15 | | |
| | | Mechanical | Diploma in Mechanical Engg. | 11 | | |
| 03 | Trade | Electronics | ITI in Electronics | 5 | | |
| | Apprentice | Electrician | ITI in Electrician | 3 | Rs. 7700/- | |
| | (ITI) | Fitter | ITI in Fitter | 6 | NS. 1100/- | |
| | | Machinist | ITI in Machinist | 2 | | |
| | | Carpenter | ITI in Carpenter | 2 | | |
| | | Welder | ITI in Welder | 2 | 2 Rs. 7000/- | |
| | | Diesel Mechanic | ITI in Diesel Mechanic | 2 | | |

A. Application Procedures:

- 01. Interested candidates having essential qualifications as above are invited to apply for one year Apprenticeship Training in PXE through e-mail only to hrd.pxe@gov.in
- 02. **Application form** can be downloaded from the website www.drdo.gov.in. Candidates are required to fill the Application form by Typing, Affix the Passport size photograph and sign in the Application Form. The scanned copy of filled Application Form and mark sheets of essential qualifications in **PDF format** must be sent through e-mail only (hrtps://hrtpse.gov.in)
- 03. Hand written application submitted by the candidates will not be accepted.
- 04. Last date for the receipt of application: **02 September 2022.**

B. Correspondence with Candidates:

- All correspondence including offer letter (if selected) will be communicated through email only.
- Only the candidate will be responsible for downloading and printing of the Offer letter. PXE will not be responsible for any loss of e-mail sent due to invalid/wrong e-mail ID provided by the candidate or delivery of email to SPAM/Bulk mail folder etc.

C. <u>Selection Procedures:</u>

- The Selection Board of PXE will go through the applications and shortlist the candidates based on the percentage of marks secured in essential qualification.
- Shortlisted Candidates will be called for Interview which will be conducted through Video conferencing (virtual mode) only.
- After Interview, only selected candidates will be offered appointment letter through e-mail.

D. Terms & Conditions for selection of Apprentices:

- 1. Candidates for Graduate Apprentice and Technician Apprentice (Diploma) are required to register in National Apprenticeship Training Scheme (NATS) portal (www.mhrdnats.gov.in)
- 2. Candidates for Trade Apprentice (ITI) are required to register in National Apprenticeship Promotion Scheme (NAPS) portal (www.apprenticeshipindia.gov,in)
- 3. Non-registered candidates will be rejected.
- 4. The fresh pass-out candidates (passed their respective courses in the year 2019, 2020, 2021 & 2022) are only eligible for apply. Candidates with post-graduation degrees need not to apply.
- 5. Those candidates who have completed the essential qualifications in regular mode are only eligible to apply.
- 6. Graduate/Diploma/ITI degree holders who have training or job experience for a period of one year or more after acquiring the essential qualification will NOT be eligible for consideration.
- 7. Reservation will be applied as per the provisions of the Apprenticeship Act, 1961 and Apprenticeship Rules 1992 as amended from time to time. Candidates belonging to SC/ST/OBC-Non Creamy layer need to produce their caste certificates issued by the competent authority at the time of verification.
- 8. The selected candidates must execute a contract for a period of one year of training as per provision of the Apprenticeship Act, 1961 and rules framed there under.
- 9. Before applying, the candidate should ensure that he/she fulfills the eligibility criteria and other norms mentioned in the advertisement.
- 10. The offer of Apprenticeship Training does not confer any right of employment in DRDO.
- 11. Suppression of facts will lead to disqualification at any stage of the selection process.
- 12. PXE reserves the right to increase/decrease the number of seats for apprenticeship training.
- 13. Any canvassing or personal follow up with the intention of influencing the process of selection of Apprentice by and on behalf of any candidate shall lead to immediate cancellation of his/her candidature.
- 14. PXE reserves the right to withdraw/cancel the advertisement/selection process if circumstances so warrant without assigning any reason thereof.
- 15. The Apprentices will not be provided any quarter or hostel accommodation/transport by this Establishment during the training period.
- 16. No TA/DA will be provided for joining or attending the Interview.
- 17. All correspondence need to be addressed to hrd.pxe@gov.in through e-mail only .

APPLICATION FORM FOR APPRENTICESHIP TRAINING

PROOF & EXPERIMENTAL ESTABLISHMENT (PXE) CHANDIPUR, BALASORE (ODISHA) - 756025 DEFENCE RESEARCH & DEVELOPMENT ORGANISATION (DRDO) Advt. No.: PXE/HRD/AT/01/2022-23

Affix recent Passport Size Photograph

| 1. | Name of the Candidate | |
|-----|--|--|
| 2. | Apprentice Category | |
| | (Graduate Apprentice/ | |
| | Technician Apprentice/ Trade Apprentice) | |
| 3. | Discipline | |
| | (As per Advertisement) | |
| 4. | NATS Registration/ Enrollment No. | |
| | (Applicable for BE/B.Tech & Diploma | |
| | candidates) | |
| 5. | NAPS Registration/ Enrollment No. | |
| | (Applicable for ITI candidates) | |
| 6. | Aadhar No. of Candidate | |
| 7. | Father's Name | |
| 8. | Nationality | |
| 9. | Date of Birth | |
| 10. | Reservation category (UR/SC/ST/OBC) | |
| 11. | Contact (Mobile No.) | |
| 12. | E-mail ID | |
| 13. | Present Address | |
| | | |
| | | |
| 14. | Permanent Address | |
| | | |
| | | |

15. Educational Qualification:

| SI. No. | Examination/ Degree | Board/ University | Discipline/ Subjects | Year of Passing | Class/ Division | Maximum Marks | Marks secured | Percentage of Marks # |
|------------|-------------------------------|----------------------|-------------------------|--------------------|--------------------|------------------|------------------|-----------------------|
| 01 | HSC/10 th | | | | | | | |
| 02* | ITI/ DIPLOMA/ BE/B.Tech | | | | | | | |

Note:

In case of CGPA, Percentage of marks need to be calculated as % of Marks=CGPA X 9.5 for the cases where percentage of marks or formula for the same has not be mentioned in Mark Sheets.

I declare that the statement made and information furnished in the application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information given herein, is found to be false or incorrect or concealed before or after joining, my Apprenticeship training shall be liable to be terminated/ cancelled.

| Date: | Signature of the Candida |
|-------|--------------------------|
| | |

List of Enclosures: Mark sheets of Essential qualification only

Note: Hand written or incomplete application form will be rejected.

^{*} In SI. No. 2, candidates are required to fill the data of Essential Qualifications only.